## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

**CLAIMS AS FILED - PART I** 

Application or Docket Number

0583P38US02

|  |                   |   | (Column 1)   |                                     | (Column 2)   |                  | SMALL ENTITY TYPE |      |                        | OR    | OTHER THAN OR SMALL ENTITY |                        |  |
|--|-------------------|---|--------------|-------------------------------------|--------------|------------------|-------------------|------|------------------------|-------|----------------------------|------------------------|--|
| TOTAL CLAIMS   |                   |   | .57          |                                     |              |                  | RAT               | E    | FEE                    | 7     | RATE                       | FEE                    |  |
| FOR  |                   |   | NUMBER FILED |                                     | NUMBER EXTRA |                  | BASIC             | FEE  | 375.00                 | OR    |                            |                        |  |
| TOTAL CHARGEABLE CLAIMS  |                   |   | 57 minus 20= |                                     | * 37         |                  | X\$ 9             | )=   | *****                  | OR    | X\$18=                     | 666                    |  |
| INDEPENDENT CLAIMS   |                   |   | 3 minus 3 =  |                                     | * 0          |                  | X42               | =    |                        | OR    | X84=                       | 000                    |  |
| ML   | JLTIPLE DEPEI     | NDENT CLAIM P                             | RESENT       |                                     |              |                  | +140              | =    |                        | OR    | +280=                      |                        |  |
| * 11   | the difference    | e in column 1 is                          | less than z  | ero, enter '                        | "0" in c     | column 2         | TOTA              |      |                        | OR    | TOTAL                      | 280                    |  |
| CLAIMS AS AMENDED - PART II  |                   |   |              |                                     |              |                  |                   |      |                        | 10,,  | OTHER                      | 1122 18                |  |
| (Column 1) (Column 2) (Column 3)   |                   |   |              |                                     |              |                  | SMAI              | LL I | ENTITY                 | OR    | SMALL                      |                        |  |
| AMENDMENT A  |                   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGHE<br>NUMBI<br>PREVIOU<br>PAID F | ER<br>USLY   | PRESENT<br>EXTRA | RATI              | =    | ADDI-<br>TIONAL<br>FEE |       | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total             | *   | Minus        | **                                  |              | = .              | X\$ 9             | =    |                        | OR    | X\$18=                     |                        |  |
|  | Independent       | *<br>ENTATION OF MI                       | Minus        | ***                                 | CL AUNA      |                  | X42=              | :    |                        | OR    | X84=                       |                        |  |
| _  | 1110              | ENTATION OF WI                            | JETH LE DE   | rendent (                           | CLAIN        |                  | +140:             | _    |                        | OR    | +280=                      | <del></del>            |  |
|  |                   |   |              |                                     |              |                  | TOT               |      |                        | OR    | TOTAL                      |                        |  |
|  |                   | (Column 1)                                |              | (Colum                              | n 2\         | (Column 3)       | ADDIT. F          | EE   |                        |       | ADDIT. FEE                 |                        |  |
| AMENDMENT B  |                   | CLAIMS<br>REMAINING                       |              | HIGHE                               | ST           | PRESENT          |                   | 1    | ADDI-                  |       |                            | ADDI-                  |  |
|  | in a line         | AFTER<br>AMENDMENT                        |              | PREVIOU<br>PAID FO                  | JSLY         | EXTRA            | RATE              |      | TIONAL<br>FEE          |       | RATE                       | TIONAL<br>FEE          |  |
|  | Total             | *   | Minus        | **                                  |              | =                | X\$ 9=            |      |                        | OR    | X\$18=                     |                        |  |
|  | Independent       | *<br>NTATION OF MU                        | Minus        | ***                                 | 21 4144      | =                | X42=              | 1    |                        | OR    | X84=                       |                        |  |
|  | THOTTREE          | INTATION OF MIC                           | LIPLE DEF    | PENDENT                             | JLAIM        | لللا             | +140=             | _    | ·                      | OR    | +280=                      |                        |  |
|  |                   |   |              |                                     |              |                  | TOTA              |      |                        |       | TOTAL                      |                        |  |
|  |                   | (Column 1)                                |              | (Columr                             | n 2)         | (Column 3)       | ADDIT. FE         | EL   |                        | JOI 1 | ADDIT. FEE                 |                        |  |
| ပ  |                   | CLAIMS<br>REMAINING                       |              | HIGHES                              | ST           |                  |                   | Т    | ADDI                   | Г     |                            | 4551                   |  |
| AMENDMENT C  |                   | AFTER<br>AMENDMENT                        |              | NUMBE<br>PREVIOU<br>PAID FO         | ISLY         | PRESENT<br>EXTRA | RATE              | -    | ADDI-<br>FEE           | ı     | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total             | *   | Minus        | **                                  |              | =                | X\$ 9=            |      |                        | OR    | X\$18=                     |                        |  |
|  | Independent       | *   | Minus        | ***                                 |              | =                | X42=              |      |                        |       |                            |                        |  |
|  | FIRST PRESE       | NTATION OF MU                             | ILTIPLE DEP  | PENDENT C                           | CLAIM        |                  | 742=              | +    |                        | OR    | X84=                       |                        |  |
| * [  | the entry in colu | +140=                                     |              |                                     | OR           | +280=            |                   |      |                        |       |                            |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box is column 1. |                   |   |              |                                     |              |                  |                   |      |                        |       |                            |                        |  |